

Mountain View School District
“A Community’s Commitment to Excellence”
Board of Education Public Meeting

Monday, September 26, 2022 – 7:00 PM
AGENDA

1. Opening Activities

- 1.1. Call to Order
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

<input type="checkbox"/> A__ Mr. Michael Barhite	<input type="checkbox"/> P__ Mr. David Schulte
<input type="checkbox"/> P__ Mr. Kenneth Decker	<input type="checkbox"/> P__ Mrs. Sondra Stine
<input type="checkbox"/> P__ Mr. Derek O’Dell	<input type="checkbox"/> P__ Mr. Michael Talabiska
<input type="checkbox"/> P__ Dr. Christine Plonski-Sezer	<input type="checkbox"/> P__ Mr. Danny Very
<input type="checkbox"/> P__ Mr. Jason Richmond	<input type="checkbox"/> -__ Vacant BOE Secretary

Administration:

<input type="checkbox"/> P__ Dr. Michael Elia	<input type="checkbox"/> P__ Mr. Patrick McGarry
	<input type="checkbox"/> P__ Dr. Mark Lemoncelli
	<input type="checkbox"/> P__ Mr. Joseph Gaughan, Attorney
	<input type="checkbox"/> P__ Mrs. Erica Loftus

1.4 ELECT SECRETARY PRO TEMPORE:

The motion was made by Mr. Talabiska seconded by Mr. Schulte, to elect Dr. Mark Lemoncelli as secretary pro tempore for the duration of this meeting per section 405 of the PA School Code.

Voting: 8__ Yes No Abstain 1__ Absent

1.5 PRIDE IN MOUNTAIN VIEW:

- **SGA Representative-GG Larkin-** GG gave a handout and her verbal report.
- **Administration Team’s Annual Goals Presentation-** Mr. McGarry, Mrs. Loftus, Dr. Lemoncelli, and Dr. Elia presented our administrative annual goals presentation.

1.6 Approval of the Minutes –September 12, 2022

The motion is made by Mr. Schulte, second by Mr. Talabiska, to approve the minutes dated September 12, 2022 as presented.

Voting: 8__ Yes No Abstain 1__ Absent

1.7 Treasurer Report and Cafeteria Report: Michael Talabiska, Treasurer, reported as listed. Mr. Talabiska read the Treasurer’s report to the public.

1.8 First Hearing of Visitors – *You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant’s statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.*

Mr. Brewster asked a couple of questions about the agenda.

2. Finance Committee: Michael Barhite, Chairperson

Committee Members: Sondra Stine, Derek O’Dell

2.1 Approve September Bill List

The motion is made by Mrs. Stine, second by Mr. Schulte, to approve the list of bills for the September 26, 2022 General Fund, Capital Reserve Fund and Cafeteria Fund bill lists in the amount of \$ 239,355.34, as presented.

Voting: 8 Yes No Abstain 1 Absent

2.2 Approve Exonerations for Real Estate, Per Capita and Occupation Taxes

The motion is made by Mrs. Stine, second by Mr. Schulte, to approve exonerations for 2022 real estate taxes, 2022 per capita taxes and 2022 occupation taxes as submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: 8 Yes No Abstain 1 Absent

2.3 Approve Title I Agreement with Sharon Kinney

The motion is made by Mrs. Stine, second by Mr. Schulte, to approve the Title I Services Agreement between The Mountain View School District and Sharon Kinney for services at Faith Mountain Christian Academy for the 2022-2023, as presented.

Voting: 8 Yes No Abstain 1 Absent

2.4 Approve Agreement with TREHAB

The motion is made by Mrs. Stine, second by Mr. Schulte, to approve an agreement between the Mountain View School District and TREHAB for the 2022-2023, in the amount of \$3,675.00, as presented.

Voting: 8 Yes No Abstain 1 Absent

2.5 Award Bid for Wood Chips

The motion was made by Mrs. Stine, second by Mr. Schulte, to award the qualified bid for wood chips for the 2022-2023 school year to Deek Park Lumber of Tunkhannock, PA, in the amount of \$54 per ton, per bid specifications, as presented.

Voting: 8 Yes No Abstain 1 Absent

2.6 Award Bid for Fuel Oil

The motion was made by Mrs. Stine, second by Mr. Schulte, to award the qualified bid for fuel oil for the 2022-2023 school year to Mirabito Fuel Group of Binghamton, NY. , in the amount of \$3.5995 per gallon, per bid specifications, as presented.

Voting: 8 Yes No Abstain 1 Absent

2.7 Award Bid for Snow Plow Services

The motion was made by Mrs. Stine, second by Mr. Schulte, to award the qualified bid for snow plow services for the 2022-2023 school year to Mike Daniels Construction of Kingsley, PA., in the amount of \$ 150.00 per hour, per bid specifications, as presented.

Voting: 8 Yes No Abstain 1 Absent

2.8 Approve Agreement with Tutoring-Works

The motion is made by Mrs. Stine, second by Mr. Schulte, to approve an agreement between the Mountain View School District and Tutoring-Works for the 2022-2023, in the amount of \$90.00 per hour, as presented.

Voting: 8 Yes No Abstain 1 Absent

2.9 Motion to Not Sell the District's Real Property

The motion is made by Mrs. Stine, second by Mr. Schulte, to not sell the District's real property consisting of 10.30 acres +/- as identified as Lot 2 on the subdivision map titled "Mountain View School" and recorded in the office of the Susquehanna County Register and Recorder at map file number 7796 and Instrument number 202201266.

Voting: 8 Yes No Abstain 1 Absent

2.10 Motion to Authorize Expenditure

Motion to authorize the expenditure from the District's capital reserve account in order to facilitate the District's conversion to natural gas the amount of \$95,000.00 as a down payment on the purchase through CoStars with L.J. Bogumil of two (2) ATH KN-26 boilers for the elementary school for a total purchase price of \$141,854.00 and three (3) Riello RLS70/EV Dual Fuel Burners at \$33,894.00 each for a total purchase price of \$101,682.00. This motion was made by Mrs. Stine and seconded by Mr. Schulte.

Voting: 8 Yes No Abstain 1 Absent

3. Personnel Committee: David Schulte, Chairperson

Committee Members: Christine Plonski-Sezer, Derek O'Dell

3.1 Approve Volunteers

The motion is made by Mr. Schulte, second by Mr. Talabiska, to appoint the following Volunteers:

Jesse Gerfin, Girls Volleyball

Voting: 8 Yes No Abstain 1 Absent

3.2 Approve Business Manager

The motion is made by Mr. Schulte, second by Mr. Talabiska to approve Donna Keslo, as a full time Business Manager, at a salary of \$78,000.00, with benefits per Non-Act 93 Agreement, effective September 27, 2022.

Voting: 8 Yes No Abstain 1 Absent

3.3 Approve Transfer

The motion is made by Mr. Schulte, second by Mr. Talabiska to transfer Alicia Chidester from her Administrative Assistant to the Business Office/Transportation Coordinator to the position of Coordinator of Payroll and Accounts Payable/Transportation Coordinator effective September 27, 2022.

Voting: 8 Yes No Abstain 1 Absent

3.4 Approve Advertising

The motion is made by Mr. Schulte, second by Mr. Talabiska to advertise for an Administrative Assistant to the Business Office with benefits per the Business Office/District Office Benefit Package.

Voting: 8 Yes No Abstain 1 Absent

3.5 Approve Job Description of Payroll/Transportation/Accounts Payable Coordinator

The motion is made by Mr. Schulte, second by Mr. Talabiska, to approve the job description for Payroll/Transportation/Accounts Payable Coordinator, as presented.

Voting: 8 Yes No Abstain 1 Absent

3.6 Approve Job Description of Administrative Assistant for the District Business Office

The motion is made by Mr. Schulte, second by Mr. Talabiska, to approve the job description for Administrative Assistant for the District Business Office, as presented.

Voting: 8 Yes No Abstain 1 Absent

4. Policy Committee: Christine Plonski-Sezer Chairperson

Committee Members: Michael Talabiska, Sondra Stine

*Next meeting is October 5 at 6 p.m.

5. Education Committee: Sondra Stine, Chairperson

Committee Members: Michael Talabiska, David Schulte

5.1 Approve Field Trip Requests

The motion is made by Mrs. Stine, second by Mr. Talabiska to approve the following field trip requests:

- A. Todd Calabro, Tuesday, March 23; Tuesday, April 18; Tuesday, May 2 and Tuesday, May 16, 2023, Community Connections to our Watershed, (Transportation \$100.00, Substitute \$420.00; Total \$520.00)
- B. Todd Calabro, Tuesday, September 27; Thursday, October 6; Tuesday, November 15, 2022; and Friday, January 27, 2023, Community Connections to our Watershed, Lackawanna State Park, D and H Trail, Lake Scranton, Lackawanna College (Transportation \$100.00, Substitute \$420.00; Total \$520.00)
- C. Sheri Ransom and 4-6 Students, Tuesdays and Fridays beginning 10/14/2022 and ending 12/20/2022, Transition, Community Block Initiative, Weis, Scott Township (Transportation \$22.50 per trip)
- D. Steven Farrell, Stacy Decker, 1 parent per child and 20 students, Friday, October 14, 2022, Roba's Family Trip (Transportation \$137.14, Registration \$380.00, Other \$75.00; Total \$592.14)

Voting: 8 Yes No Abstain 1 Absent

6. Building and Site Committee: Danny Very, Chairperson

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's report- No report

7. Transportation Committee: Kenny Decker, Chairperson

Committee Members: Michael Barhite, Danny Very- No Report

8. Labor Relations Committee: Jason Richmond, Chairperson

MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker- Met on Monday, September 26, 2022 from 5 pm-6 pm.

MVESPA Committee Members, Christine Plonski-Sezer, David Schulte, Sondra Stine

9. Administration

9.1 Principals' Comments

Elementary Principal – Mr. Patrick McGarry
High School Principal –Dr. Mark Lemoncelli

9.2 Director of Special Services –Mrs. Erica Loftus

9.3 Director of Curriculum & Instruction and Federal Programs – vacant

9.4 Business Manager – vacant

9.5 Superintendent– Dr. Michael Elia- No report due to presentation.

New Business from Board Members

Second Hearing of Visitors *You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant’s statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.*

Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, September 26, 2022 - 6:00 PM- 7 PM for Personnel

SCHEDULED:

- Monday, September 26, 2022 after the public meeting
- Monday, October 10, 2022 before and after the public meeting

10. Adjourn

The motion was made by Mr. Schulte, second by Mr. Very, to adjourn. The meeting adjourned at 8:21 PM.

Enclosures:

- 1.6-September 12, 2022 minutes
- 1.7-Treasurer Report and Cafeteria Report
- 2.1-September 2022 Bill List
- 2.2-Exonerations
- 2.3- Kinney Agreement
- 2.4-TREHAB
- 2.5-Wood Chips bid
- 2.6-Fuel Oil bid
- 2.7-Snow Plow bid
- 2.8-Agreement with Tutoring-Works
- 3.5-Payroll/Transportation/Accounts Payable Coordinator Job Description
- 3.6-Administrative Assistant for the District Business Office

Respectfully Submitted by: Dr. Michael S. Elia, Superintendent of Schools